

To  
The Commandant  
41 Field Ammunition Depot  
PIN-909741  
C/O 56 APO

**APPLICATION FOR THE RECRUITMENT OF TRADESMEN MATE  
(ERSTWHILE MAZDOOR)/JOA/MA/FIREMAN AND MTS (ERSTWHILE SAFAIWALA)**

Recruitment Notice No \_\_\_\_\_

Affix recent passport size photograph duly self attested
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1. Post applied for : TRADESMEN MATE  
(ERSTWHILE MAZDOOR)  
/JOA/MA/FIREMAN AND MTS  
(ERSTWHILE SAFAIWALA)
2. Name of Candidate (in block letters) : \_\_\_\_\_
3. (a) Father's Name : \_\_\_\_\_  
(b) Mother's Name : \_\_\_\_\_
4. Aadhar Card No : \_\_\_\_\_
5. Visible identification mark : \_\_\_\_\_
6. Date of Birth :

DD	MM	YYYY					

7. Age as on last date prescribed for receipt of application.  
Years.....Months.....Days.....

8. **Correspondence Address:-**

House No/Street/Village \_\_\_\_\_  
Post Office \_\_\_\_\_ Distt \_\_\_\_\_  
State \_\_\_\_\_ PIN Code \_\_\_\_\_

9. **Permanent address:-**

House No/Street/Village \_\_\_\_\_  
Post Office \_\_\_\_\_ Distt \_\_\_\_\_  
State \_\_\_\_\_ PIN Code \_\_\_\_\_

10. **Educational Qualification :-**

<u>S. No</u>	<u>Qualification</u>	<u>Name of School/College</u>	<u>Name of Board/University</u>	<u>Total Marks Obtained</u>	<u>Percentage Obtained</u>

Attach photocopy of Mark Sheet of all education qualification.

11. **Category for which Applied :-**

(a)

<u>UR</u>	<u>SC</u>	<u>OBC</u>	<u>ST</u>	<u>EWS</u>

(b)

<u>PH</u>	<u>ESM</u>	<u>Meritorious Sports Person</u>

12. If applied for the post as Ex-servicemen:-

- (a) Date of enrolment (In Army/Navy/Air Force) : \_\_\_\_\_  
(b) Date of Retirement \_\_\_\_\_  
(c) Total Service : \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_ Days.

**(Attach copy of discharge certificate)**

13. If applied for the post of T/Mate in PH (Physically Handicapped) category:-

- (a) Type of disability (OH/HH) \_\_\_\_\_  
(b) Percentage of disability \_\_\_\_\_

14. Whether registered with any Employment Exchange : Yes/No  
If yes, mention Registration Number and name of employment exchange.

15. Whether employed in Central Govt Services? Yes/No \_\_\_\_\_  
If yes, mention service details as under :-

<u>Name of Employer</u>	<u>Office Details</u>	<u>Name of the Post</u>	<u>Date of Appointment</u>

**DECLARATION**

16. I hereby certify that above particulars mentioned in the application are true and correct to the best of my knowledge and belief, I understand that in the event of my information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the advertisement, my candidature/appointment is liable to be cancelled/terminated. I agree that department has the right to transfer me to anywhere in India.

Dated : \_\_\_\_\_ (Signature of candidate)

Place : \_\_\_\_\_

**FOR OFFICE RECORDS ONLY**

1. Application received on : \_\_\_\_\_  
2. Application accepted/rejected : \_\_\_\_\_  
3. Reason for rejection: Underage/Overage/Documents incomplete/Photo or documents not attested/any other reason to be specified :-

4. Index No \_\_\_\_\_ Date of Test/Interview \_\_\_\_\_